



File the application of Hiroshi SHIMANUKI et al.

Serial No. 09/603,053

Filed: June 26, 2000

For: Fuel Cell System and Gas/Liquid Separation Method of the Same

Case Docket No. CSC-018

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PT/00

BOX AF
COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- Amendment and Response (13 pages);
- Version With Markings To Show Changes Made (5 pages);
- Request for Three-Month Extension of Time (1 page, in duplicate); and
- Return acknowledgment postcard.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3)	PRESENT EXTRA
TOTAL	* 9	MINUS	** 13	= 0		
INDEP.	* 5	MINUS	*** 5	= 0		
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						

SMALL ENTITY	
RATE	ADDIT. FEE
x 9 =	\$0.00
x 42 =	\$0.00
+140 =	\$0.00
TOTAL ADDIT. FEE \$0.00	

OR

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 18 =	\$0.00
x 84 =	\$0.00
+ 280 =	\$0.00
TOTAL \$0.00	

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- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
 - Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR 1.17.
- Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box AF. Commissioner for Patents, Washington, DC 20231 on:

December 26, 2002
Date

Signature of Person Mailing

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